

CLAIRE ELISE KATZ

Associate Professor of Philosophy and Women's and Gender Studies
Director, Women's and Gender Studies Program
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**AOS: Continental Philosophy (especially French), Philosophy of Education,
Feminist Philosophy, and Ethics**

**AOC: Social and Political Philosophy, Modern Jewish Philosophy, Philosophy of
Religion**

EDUCATION:

1999 PhD, University of Memphis, Philosophy
1995 MA, University of Memphis, Philosophy
1987 MAT, Montclair State College, Teaching/ Philosophy for Children
1986 BA, University of Maryland, Baltimore County, Philosophy

ACADEMIC APPOINTMENTS:

2010- Texas A&M University, Director, Women's and Gender Studies,
2010- Affiliate member of Religious Studies
2006- Texas A&M, Associate Professor of Philosophy and Women's Studies
 (with tenure)
2005-2006 Penn State University, Associate Professor of Philosophy and Jewish
 Studies (with tenure)
2003-2006 Penn State University, Affiliate faculty of Women's Studies
2000-05 Penn State University, Assistant Professor of Philosophy and Jewish
 Studies
2000 Penn State University, Adjunct Assistant Professor of Philosophy
1999 Assistant Professor, Department of Philosophy and Religion, Washington
 College
1998-99 Instructor, Department of Philosophy and Religion, Washington College

GRANTS, PROFESSIONAL HONORS, AWARDS:

- **Faculty Development Leave**, Texas A&M University, Spring 2010
- **Glasscock Internal Faculty Fellowship**, Texas A&M University, Spring 2009.
- **Enhancement for Scholarly and Creative Activities**, Office of the Vice

- President for Research, Texas A&M University, \$10,000. Summer 2008.
- **Research Leave**, Texas A&M College of Liberal Arts, 2006-07.
- **Who's Who among America's Teachers**, awarded Fall 2003.
- **Departmental Nomination for a University teaching award**: Philosophy, Penn State, Fall 2003
- **Global Fund Grant (Penn State)** to participate in the Collegium Phaenomenologicum, July 13-20, 2003, Città di Castello, Umbria, Italy.
- **Research and Graduate Studies Office (Penn State)** award for aid to defray the costs of *Emmanuel Levinas: Critical Assessments*, a four volume edited collection for Routledge, \$3500. November 2002
- **Institute for the Arts and Humanities (Penn State)** grant to complete work on my manuscript, *Levinas, Judaism, and the Feminine: The Silent Footsteps of Rebecca*, awarded April 2002. \$700
- **Global Fund Grant (Penn State)**, to present a paper at the International Society for the Study of European Ideas, Bergen, Norway, August 2000.
- **Visiting Fellowship in the Ethics Institute at the Pennsylvania State University**, Fall 1999 [declined].
- **Richard M. Griffith Memorial Award**: awarded by the Southern Society for Philosophy and Psychology for the best paper delivered by a Ph.D. candidate or recent Ph.D. Awarded for "Human Nature, Sociality, and Aristotle's Final Account of *Eudaimonia*," April 6, 1996.
- **Grant**: "Great Wonders: Improving Critical Thinking Skills and Raising Self-Esteem Through the Philosophy for Children Program," awarded by the Maryland Humanities Council, September 1991.
- **Kappa Delta Pi**, National Education Honor Society
- **Phi Sigma Tau**, National Honor Society in Philosophy

SCHOLAR IN RESIDENCE OR INSTITUTE PARTICIPATION (short-term):

- **Rimon Lecturer**, University of Denver Jewish Studies Program, February 5-9, 2006.
- **Decalogues: Scholars in Conversation**, University of Denver Jewish Studies, May 14-15, 2006.
- **Dartmouth Summer Institute**: Gender in Judaism and Islam, directed by Susannah Heschel, August 7-11, 2005, Dartmouth College.
- **Visiting Scholar, University of Oregon**, April 29—30, 2004 (hosted by Jewish Studies, Philosophy, and the Oregon Humanities Center)
- **Text leader, Collegium Phaenomenologicum**, "Thinking Through the Difference Between Immanence and Transcendence: Levinas, Bergson, and Deleuze," Città di Castello, Umbria, Italy, July 13-20, 2003
- **Jesse Ball DuPont scholar**, National Humanities Center, Research Park Triangle, North Carolina, June 6-26, 1999

PUBLICATIONS:

Books—monographs

Levinas, Judaism, and the Feminine: The Silent Footsteps of Rebecca (Bloomington: Indiana University Press, 2003).

- **Reviewed in:** *Bulletin de la Société Américaine de Philosophie de Langue Française; Canadian Studies in Religion; Continental Philosophy Review; Horizons; Modern Theology; Philosophy and Rhetoric; AJS Review; Hypatia; Studies in American-Jewish Literature*
- Selected for the Current Research Session of the October 2004 meeting of the Society for Phenomenology and Existential Philosophy.
- **A special session on Women and Jewish Philosophy at the Association for Jewish Studies, December 2004 meeting focused on** my monograph, *Levinas, Judaism, and the Feminine*, and the anthology, *Women and Gender in Jewish Philosophy*, edited by Hava Tirosh-Samuels (Indiana University Press, 2004).

Contracted: An Introduction to Modern Jewish philosophy. (contracted by I.B. Tauris Press, London). Due date for completed manuscript: October 1, 2011.

In process—*Levinas and the Crisis of Humanism: Education, Politics, and the Return to Jewish Wisdom:* In this book-length manuscript, I explore Levinas's writings on Jewish education and examine what they mean within the context of and for his larger philosophical project.

Books—edited

with Lara Trout, *Emmanuel Levinas: Critical Assessments* (London: Routledge, 2005), 4 volumes.

vol. 1 Levinas, Phenomenology, and his Critics

vol. 2 Levinas and the History of Philosophy,

vol. 3 Levinas and the Question of Religion

vol. 4 Levinas, Politics, and Beyond

Journal Essays

1. "Bridging the Gap," *Thinking: The Journal of Philosophy for Children*, Spring 1992, pp. 13-15.
2. "The Neglected Alternative in Kant's Philosophy Revisited," *Southwest Philosophy Review*, January 1995, pp. 91-100.
3. "'For Love is as Strong as Death': Taking another look at Levinas on Love," *Philosophy Today*, July 2002, vol. 45:5, pp. 124-132.
4. "The Significance of Childhood," *International Studies in Philosophy*, Volume XXXIV, Number 4, pp 77-101.
5. "The Voice of God and the Face of the Other," *The Journal of Textual Reasoning*, vol. 2.1 <http://etext.lib.virginia.edu/journals/tr/volume2/number1/katz.html>.

6. "Witnessing Education," *Studies in Practical Philosophy: A Journal of Ethical and Political Philosophy*, Vol. 3, No. 2, 2003, pp. 107-131.
7. "Emmanuel Levinas and the Jewish Question," *Religious Studies Review*, 30:1, Winter 2004, pp. 3-11.
8. "Teaching Our Children Well: Pedagogy, Religion and the Future of Philosophy," *Cross Currents*, Winter 2004, 53:4, pp. 530-547.
High Profile Link: This essay was web linked in the Essays and Opinion section of *Arts and Letters Daily: A service of The Chronicle of Higher Education*, Weekend edition, April 24-25, 2004, <http://aldaily.com/> weblink directly to essay: <http://www.crosscurrents.org/katzwinter2004.htm>
High Profile Link: This essay was web linked to the front page of the electronic version of the *Chronicle of Higher Education* and sent out to all of its subscribers with a blurb about the essay, May 5, 2004.
9. "Emmanuel Levinas: The Rhetoric of Ethics" Introduction for the special issue of *Philosophy and Rhetoric*, volume 38:2 (2005), 99-102.
10. "Levinas—Between Philosophy and Rhetoric: The 'Teaching' of Levinas's Scriptural References," *Philosophy and Rhetoric*, volume 38:2, 159-172.
11. "Teaching the Other: Levinas, Rousseau and the Question of Education" *Philosophy Today*, Volume 49:2, Summer 2005, pp. 200-207.
12. "Before the face of God one must not go with empty hands: Transcendence and Levinas's Prophetic Consciousness," *Philosophy Today*, Volume 50 number 1/5, Spring 2006, pp. 57-68.
13. "Jewish Philosophy Today: What Jewish Philosophy Can Say to Contemporary Continental Philosophy," Introduction to the special issue of *Philosophy Today*, Volume 50, Number 1/5, Spring 2006, pp. 3-5.
14. "Doing Philosophy With Our Friends: Philosophy, Subjectivity, and Aristotle's Account of Friendship," *The Personalist Forum*, accepted, in process.
15. "Raising Cain: The Problem of Evil and the Question of Responsibility," *Cross Currents*, Summer, Vol. 55/2, 2005, pp. 215-233.
16. "The presence of the Other is a presence that teaches": Levinas, Pragmatism, and Pedagogy. *The Journal of Jewish Thought and Philosophy*, volume 14/1-2 (2006), pp. 91-108. (guest editor: Catherine Chaliel)
17. "Educating the Solitary Man: Levinas, Rousseau, and the Return to Jewish Wisdom" *Levinas Studies: An Annual Review*, Volume 2 (Pittsburgh, PA: Duquesne University Press, 2007), pp. 133-152.
18. "On a word and a prayer: Education, Prayer, and the Affirmation of Faith," *Journal of Textual Reasoning*, Fall, 2007 (editors Daniel Haskell Weiss and Peter Ochs) http://etext.virginia.edu/journals/tr/volume5/number1/TR05_01_katz.html
19. "Levinas between Agape and Eros," *Symposium: Canadian Journal of Continental Philosophy*, vol. 11, no. 2 (Fall 2007), 333-350.
20. "One is not born a mother" *Symposium: Canadian Journal of Continental Philosophy*, Vol. 11, No. 2 (Fall 2007), 447-454. Review essay of Lisa Guenther, *The Gift of the Other* (Albany: SUNY 2006).
21. "Thus Spoke Zarathustra; Thus Listened the Rabbis: Philosophy, Education, and the Cycle of Enlightenment," *New Nietzsche Studies* (volume 7, numbers 3 and 4,

Fall 2007/Winter 2008).(Guest editor Debra Bergoffen).

Another version reprinted in *After the Death of a Certain God: Nietzsche and Levinas*, edited by Bettina Bergo and Jill Stauffer (Columbia University Press, 2008).

22. "The Eternal Irony of the Community': Prophecy, Patriotism, and the Dixie Chicks," *Shofar: An Interdisciplinary Journal of Jewish Studies*, Volume 26, Number 4 (Summer 2008), pp. 139-160.
23. "JewGreek Redux: knowing what we do not know," *philoSophia*, forthcoming. (18 ms pages)
24. "How to Leave a Bad Relationship—some thoughts on mid-career choices for women in philosophy" Committee for the Status of Women, Newsletter for the *American Philosophical Association*. (invited—spring 2010). (15 ms pages)
25. Doing Before Hearing: the temptation of reason," *Journal of Scriptural Reasoning* Invited/referreed (20 ms pages), forthcoming
26. with Linda Radzik, "The Ethical and Political Dimensions of Making Amends: A Dialogue," *South Central Review* 27.3 (Fall 2010): 144–161. Forthcoming

Book Chapters

1. "Re-Inhabiting the House of Ruth: Exceeding the limits of the Feminine in *Totality and Infinity*," *Feminist Interpretations of Emmanuel Levinas*, ed., Tina Chanter (University Park, PA: Penn State University Press, 2001), pp. 145-170.
 - **Reviewed:** book review of *Feminist Interpretations of Levinas*, in *Review of Metaphysics*, Winter 2003
 - **Reprinted** in *Emmanuel Levinas: Critical Assessments*, volume 4, Claire Katz, editor (London: Routledge, 2005), pp. 190-211.
2. "From Eros to Maternity: Love and Death in the Work of Emmanuel Levinas," *On Being Human: Women in Jewish Philosophy*, edited by Hava Tirosh-Samuelson (Indiana University Press, 2004), 153-175.
 - **Reprinted** in *Emmanuel Levinas: Critical Assessments* vol. 2, Claire Katz, editor, (London: Routledge, 2005), pp. 224-247.
3. "Introducing Levinas," Introduction to *Emmanuel Levinas: Critical Assessments*, Vol. 1 (London: Routledge, 2005), pp 1-6.
4. "Levinas, History, and Subjectivity," Introduction to *Emmanuel Levinas: Critical Assessments*, Vol. 2 (London: Routledge, 2005), pp. 1-4.
5. "Levinas, Judaism, and Religion: The Unlikely Match between Philosophy and Religion," Introduction to *Emmanuel Levinas: Critical Assessments*, Vol. 3 (London: Routledge, 2005), pp. 1-4.
6. "Who is the Other?: Moving Beyond Levinas's Ethics," Introduction to *Emmanuel Levinas: Critical Assessments*, Vol. 4 (London: Routledge, 2005), pp. 1-4.
7. "The Responsibility of Irresponsibility: Taking Another Look at the *Akedah*," *Addressing Levinas*, eds., Eric Nelson, Kent Still, Antje Kapust (Evanston: Northwestern University Press, 2005).
8. "Thus Spoke Zarathustra; Thus Listened the Rabbis: Philosophy, Education, and the Cycle of Enlightenment," *Nietzsche and Levinas: "After the Death of a Certain God"*, editors, Jill Stauffer and Bettina Bergo (New York: Columbia University

Press, 2008). Another version published in "Thus Spoke Zarathustra; Thus Listened the Rabbis: Philosophy, Education, and the Cycle of Enlightenment," *New Nietzsche Studies* (volume 7, numbers 3 and 4, Fall 2007/Winter 2008). (Guest editor Debra Bergoffen).

9. "Educating in the Shadow of Camp William James," *The Cross and the Star: The Post-Nietzschean Christian and Jewish Thought of Eugen Rosenstock-Huessy and Franz Rosenzweig*, Wayne Cristaudo and Frances Huessy, Editors (Newcastle: Cambridge Scholars Publishing, 2009), 333-348.
10. "Education East of Eden: Levinas, the Psychopath, and the Paradox of Responsibility," *Radicalizing Levinas*, Peter Atterton and Matt Calarco, eds. (Albany: SUNY Press, 2010).
11. "Turning toward the Other," in *Totality and Infinity at 50*, Scott Davidson and Diane Perpich, editors (Pittsburgh: Duquesne University Press), in process.

Essays on CD Rom

1. "Accusing Philosophy: Levinas--Greek or Jew?," *The European Legacy*, February 2001.
2. "Ambiguous Boundaries in Our Relations With Others: Mapping Together Merleau-Ponty's Two Accounts of Intersubjectivity," *The European Legacy*, Summer, 2001.

Book Reviews

1. *Death and Responsibility: The "Work" of Levinas*, by Dennis King Keenan, *Journal of Speculative Philosophy*, December 1999.
2. *Driven Back to the Text: The Premodern Sources of Levinas's Postmodernism*, Oona Ajzenstat, *Modern Theology*, February 2003.
3. *Jews and Gender: The Challenge to Hierarchy*, edited by Jonathan Frankel, *Hypatia*, vol. 19, no. 4, (Winter 2004)
4. *In the Margins of Deconstruction Jewish Conceptions of Ethics in Emmanuel Levinas and Jacques Derrida*, Martin Srajek, *Religious Studies Review*.
5. *Autonomy in Jewish Philosophy*, Kenneth Seeskin, *Religious Studies Review*.
6. *The Jewish Derrida*, by Gideon Ofrat, in *Religious Studies Review*.
7. *Abraham! Abraham! Kierkegaard and the Hasidim on the Binding of Isaac*, by Jerome I. Gellman, in *Modern Theology*.
8. *Rosenzweig and Heidegger: Between Judaism and German Philosophy*, by Peter Gordon, for the *Journal of the History of Philosophy*, 43:1.
9. *Vigilant Memory: Emmanuel Levinas, the Holocaust, and the Unjust Death*, by R. Clifton Spargo (Baltimore, MD: Johns Hopkins University Press, 2006) for *Shofar* Spring 2008 (Vol. 26, No. 3),
10. *Emmanuel Levinas*, Salmon Malka, in process for *Religious Studies Review*.
11. *Discovering Levinas*, Michael Morgan, for *Notre Dame Philosophical Reviews*, on-line (3870 words).
12. Denise Egéa-Kuehne, *Levinas and Education: at the intersection of faith and reason* (Routledge, 2008) for *Studies in Philosophy and Education*, Vol 28, No. 4 (2009), 375-381.
13. *Levinas's Jewish Thought: Between Athens and Jerusalem*, Ephraim Meir (Hebrew

- University Magnes Press, 2009) for *Shofar*, Summer 2011 issue (Vol. 29, No. 4).
14. *A Covenant of Creatures: Levinas's Philosophy of Judaism*, Michael Fagenblat (Stanford, 2010), for *Shofar*. In process.

Translations

Henri Maldiney, "Flesh and Verb in the Philosophy of Merleau-Ponty" [translated from "*Chair et Verbe dans le Philosophie de M. Merleau-Ponty*"], *Chiasms: The Problem of the Flesh in Merleau-Ponty*, eds. Fred Evans and Leonard Lawlor, Albany: SUNY Press, 2000.

Encyclopedia Entries

1. Gender and Sexuality in the History of Western Philosophy, *Encyclopedia of Sex and Gender*, editor, Fedwa Malti-Douglas. Thomson Gale publishing (Macmillan, 2007). (5000 words)
2. "Emmanuel Levinas," *Cambridge Dictionary of Jewish History, Religion, and Culture*, editor Judith Baskin. Cambridge University Press. (700 words)
3. "Maternal Love in Judaism," *Encyclopedia of Love*, editor Yudit Greenberg. (Oxford University Press, 2007).

Opinion Piece

"If Not Censorship, Then What?," *The Baltimore Sun*, December 26, 1990.

PRESENTATIONS:

1. "Censorship and the Public Good," Salisbury State University, Salisbury, MD, October, 1990.
2. "Philosophy for Children, Critical Thinking, and Self-Esteem," workshop at St. Francis de Sales School, Salisbury, MD, January 1991.
3. "To Censor or Not to Censor: Establishing Harm and Determining Responsibility Within the Red Herring of the Pornography Debate," Greater Philadelphia Philosophy Consortium, philosophy and feminism discussion group-St. Joseph's University, Philadelphia, PA, November 14, 1991.
4. "Bridging The Gap: Creating a Community Between K-12 and the University," Mary Washington College, Fredricksburg, VA, February 27, 1992.
5. "To Censor or Not to Censor: Establishing Harm and Determining Responsibility Within the Red Herring of the Pornography Debate" Invited talk, Glassboro State College (NJ), main campus, March 4, 1992 and Glassboro State College (NJ), Camden campus, March 4, 1992.
6. "Moral Reasoning and Self Esteem Through the Philosophy for Children Program," *Education in Crisis* colloquium, Salisbury State University, April 11, 1992.
7. "Bridging the Gap: Creating a Community Between K-12 and the University," American Association of Philosophy Teachers (AAPT) Conference on Teaching Philosophy, Burlington, VT, August 9, 1992.
8. A modeling session on Philosophy for Children, invited presentation for the Central Division APA, April 23, 1993.

9. Invited in-service on critical thinking presented to the faculty of Harrisburg Area Community College, Harrisburg, PA, October 11, 1993.
10. "Legal Perspectives in Teaching Business Ethics," Invited Presentation for the Fogelman School of Business (University of Memphis), 3rd annual business ethics symposium: Legal and Ethical Compliance, June 17, 1994.
11. "Dominating Education: A Phenomenology of Pedagogy," summer participant conference, *Collegium Phaenomenologicum*, Perugia, Italy, July, 1994.
12. "The Neglected Alternative in Kant's Philosophy," Southwest Philosophical Society, San Antonio, TX, November, 1994
13. "Philosophical Issues in Business Ethics," invited presentation for the Symposium on Business Ethics, Murray State College, Murray, KY, March 1995
14. "Human Nature, Sociality, and Aristotle's Final Account of *Eudaimonia*," Tennessee Philosophical Society, Vanderbilt University, Nashville, TN, November 1995.
15. "Human Nature, Sociality, and Aristotle's Final Account of *Eudaimonia*," Southern Society for Philosophy and Psychology, Nashville, TN, April, 1996.
16. "Ambiguous Boundaries: Locating the Roots of Self-Awareness Within Merleau-Ponty's Conception of Our Relations With Others," presented with Tom Nenon at the Philosophical Collaborations conference, Southern Illinois University, Carbondale, IL, March 1997.
17. "Re-Inhabiting the House of Ruth: Exceeding the Limits of the Feminine in Levinas and the Judaic," Representations of the Others, Mary Washington College, Fredricksburg, VA, April 1997.
18. "The Drama of Ruth: Pushing the Limits of Levinas's Categories," Philosophy, Interpretation, Culture, Binghamton, NY, April 1997.
19. "Mapping Together Merleau-Ponty's Two Accounts of Intersubjectivity," International Society for the Study of European Ideas, Haifa University, Haifa, Israel, August 16-21, 1998.
20. "Looking for Eros in the Work of Emmanuel Levinas," SPEP, Denver, CO, October 10, 1998.
21. "Begetting History: Levinas, Genealogy, and the Question of Ethics," Invited paper for the Penn State University philosophy colloquium: The Histories of Philosophy, November 19-20, 1998.
22. "Judaism and Food," Washington College, February, 1999.
23. Invited panel participant for the Salisbury State University Philosophy Department Spring Symposium on "The Ethics of Cloning," April 17, 1999.
24. "The Significance of Childhood," Merleau-Ponty Circle, July 29-August 1, 1999, Wales, UK.
25. "Feminism, Philosophy, and Academia," invited by St. Mary's College, Fall 1999.
26. "The Responsibility of Irresponsibility: Taking Another Look at the Akedah," invited paper for the Emory University conference on Levinas and the Judaic, October 14-16, 1999.
27. "Loving the Torah More Than God: Reading Abraham through Kiekegaard and Levinas," invited talk, Penn State University, October 21, 1999.
28. "How to Be a Dutiful Granddaughter: Living and Teaching in the Shadow of *The Second Sex*," conference on the Legacies of Simone de Beauvoir, hosted by the

- Pennsylvania State University Department of Philosophy, November 19-20, 1999.
29. "The Work of the Feminine and the Continuity of Levinas's Project," invited talk, Emory University, March 3, 2000
 30. Comments for Judy Whipps' talk on Jane Addams, SAAP meeting, Indianapolis, IN, March 2000.
 31. "Unraveling the Binding of Isaac through Levinas and Kierkegaard," invited talk, University of Maryland, Baltimore County, May 3, 2000.
 32. "Accusing Philosophy: Levinas--Greek or Jew," International Society for the Study of European Ideas, Bergen, Norway, August 14-18, 2000.
 33. "Sex and the Single Girl: Levinas, Eros, and the Feminine," Inaugural Address, Penn State University, December 1, 2000.
 34. "Love and Death: The Feminine in the work of Emmanuel Levinas," On Being Human: Women in Jewish Philosophy conference, Arizona State University, Tempe, AZ, February 25-26, 2001.
 35. "Isaac Unbound: Rethinking Responsibility Through Levinas and Kierkegaard," APA Pacific Meeting, March 27, 2001
 36. "The Genesis of Alterity: Reading Levinas through Rashi," IAPL, Atlanta, GA, May 2001.
 37. "Unraveling the Binding of Isaac: Reading Levinas and Kierkegaard on the *Akedah*," Fourth International Kierkegaard Conference, June 9-13, 2001. I could not attend, but my paper was read for me.
 38. "'For Love is as Fierce as Death': Taking Another Look at Levinas on Love," SPEP, Baltimore, October 4-7, 2001
 39. "The Voice of God and the Face of the Other: Levinas, Kierkegaard, and Abraham," American Academy of Religion, Denver, CO, November 16-20, 2001.
 40. "Levinas and Rosenzweig on Love: A response to Irigaray": American Philosophical Association, Eastern Meeting, Atlanta, GA, December 27-30, 2001.
 41. "'For Love is as Strong as Death': Levinas and Irigaray on Love," Levinas Research Seminar, Harvard Center for European Studies, Harvard University, Cambridge, MA, May 5-7, 2002.
 42. "Levinas on Art and Ethics," panel discussion on art and ethics, Penn State University, September 13, 2002.
 43. "Levinas, Judaism, and the Feminine—What's at Stake?," Institute for Arts and Humanities, Penn State University, September 17, 2002
 44. "Abraham, a Drag Queen?—Or, Levinas and the Question of Maternity," Comparative Literature Lunch and Lecture Series, Penn State University, November 4, 2002.
 45. "The Face of Death: Finitude in Levinas and Heidegger," Association for Jewish Studies, Los Angeles, CA, December 15-17, 2002.
 46. "Time is Ethics," comments for Sandra Rosenthal's "A Time for Being Ethical," SAAP meeting, Denver, CO, March 2003.
 46. "Do you want fries with that?: Philosophy, the Good Life, and Teaching Our Children Well," invited inaugural lecture to the York College of PA department of Humanities and English, October 22, 2003.

47. "The Stranger Within Me: Motherhood, Responsibility, and Creativity," Society for Philosophy and Creativity, Eastern APA, Washington, D.C., December 26-30, 2003.
48. "The Other is My Teacher: Levinas, Pragmatism, and Pedagogy," Association for Jewish Studies, Boston, MA, December 21-23, 2003.
49. "Sophie's Choice: Mothers, Lovers, and Sexual Difference in Rousseau's *Emile*," Jean-Jacques Rousseau: Art, Nature, Will, conference at Penn State, February 13-14, 2004.
50. "Cain and Abel: The first Murder Mystery," Penn State Hillel, March 17, 2004.
51. "The Time for/of Maternity: reply to Gibbs and Grosholz," Penn State Philosophy Department, March 19, 2004.
52. "Boys Will Be Boys: Sexual Difference and Subjectivity in Rousseau and Levinas," Continental Philosophy Conference, University of Toledo, Toledo, OH, April 2-3, 2004.
53. Levinas and the Philosophy of History, commentary for the Society for the Philosophy of History, Central APA, Chicago, IL, April 24, 2004.
54. "Sarah's Laughter and the Joys of Motherhood: Eros and Responsibility in the Work of Emmanuel Levinas," invited paper, University of Oregon, hosted by Judaic Studies, Philosophy, the University of Oregon Humanities Center, and Romance Languages, April 29, 2004.
55. "Levinas and War: Reading 'Damages Due to Fire,'" Invited presentation, University of Oregon, Judaic Studies Program, April 29, 2004.
56. "Levinas's Prediction of the Catastrophe," Invited presentation and facilitator of a faculty seminar, University of Oregon Judaic Studies Program and the University of Oregon Humanities Center, April 30, 2004.
57. "What are little boys made of: Rousseau, Levinas, and Sexual Difference," Alumni Conference, University of Memphis, May 14-15, 2004.
58. *Levinas, Judaism, and the Feminine: A Response to Schott and Perpich*, Society for Phenomenology and Existential Philosophy, Memphis, TN, October 28, 2004.
59. "Maternity and Political Theology," American Academy of Religion, San Antonio, TX, November 21, 2004.
60. "Educating the Solitary Man," University of New Mexico, January 10, 2005.
61. Presentation on Levinas, Jewish Philosophy, and Feminism, Dartmouth Summer Institute: Gender in Judaism and Islam, directed by Susannah Heschel, August 7-11, 2005, Dartmouth College.
62. Presentation/text leader for Levinas's early philosophical essays, Levinas Research Seminar, Assumption College, September 2005.
63. Invited lecture on Levinas's philosophy of education, presentation for Montclair State College, Department of Educational Foundations, December 2005.
64. Invited talk, "Educating a Man or Raising a Mensch? Levinas, Rousseau, and the Return to Jewish Wisdom," Indiana University, January 23, 2006.
65. Keynote speaker, "Freedom Threatened," Conference on Academic Freedom, hosted by Gettysburg College, March 24, 2006.
66. Guest speaker on Levinas and Midrash, Purdue University, May 2, 2006
67. Invited speaker for ***Decalogues: 10 Judaic Studies Scholars in Conversation***,

- The Center for Judaic Studies and the Department of Philosophy, University of Denver. May 15-16, 2006.
68. Plenary speaker, first annual meeting of the North American Levinas Society (May 14, 2006), Purdue University
 69. Invited speaker for the Canadian Society for Continental Philosophy, session on Lisa Guenther's book. *The Gift of the Other: Levinas and the Politics of Reproduction* May 29, 2006
 70. Invited speaker, Textual Reasoning research group, Indiana University, August 20-21, 2006
 71. Visiting Scholar for Gender Studies and Religion series on Women and Religion, Topic: Women and Judaism, University of Toledo, October 19-20, 2006.
 72. Invited lecture, "Educating the Solitary Man," University of Denver, February 5th, 2007.
 73. "Teaching Jewish Studies to Christian Students," Southwest meeting of the American Academy of Religion, Dallas, TX, March 3-4, 2007.
 74. Dixie Chick Religion, TAMU Women's Studies Program, October 19th, 2007.
 75. Dixie Chick Religion, Celebrating Heschel at 100, Baylor University, November 1-2, 2007.
 76. The Politics of the Dixie Chicks, Baylor University, November 2, 2007.
 77. "Can we still be Jewish Without Kierkegaard?: The Binding of Isaac and the Aporia of Responsibility," Augustana College, Sioux Falls, SD, April 29, 2008.
 78. "Teach these things to your children....'—Levinas, Education, and the Fecundity of Responsibility," Keynote lecture, Levinas Research Seminar, Université de Montréal, May 16-18, 2008.
 79. "Educating in the legacy of Camp William James," Conference on Franz Rosenzweig and Eugen Rosenstock-Hussey, Dartmouth, July 11-13, 2008.
 80. "Education and the Kavannah of Prayer—Levinas and Heschel," North American Levinas Society, University of Seattle, August 31, 2008-September 2, 2008.
 81. Keynote—"The essence of education is natality': Philosophy, Practice, and the Politics of Education," The Sun Conference on Teaching, University of Texas, El Paso, February 27, 2009.
 82. Response to Pragmatism, Feminism, and Race, Society for the Advancement of American Philosophy, Texas A&M University, March 2009.
 83. Presentation on Women and Philosophy—mid-career choices, Committee for the Status of Women, American Philosophical Association, Vancouver, BC, Pacific Division, April 2009.
 84. Rosenzweig's New Learning; Levinas' New Humanism, The International Rosenzweig Congress, Paris, France, May 2009.
 85. "Doing before Hearing," presentation for the symposium "We will do and We will hear," Penn State Jewish Studies Program, October 25, 2009.
 86. "Jew-Greek Redux," Response to Diane Perpich's *The Ethics of Emmanuel Levinas* (Stanford 2008), Society for Phenomenology and Existential Philosophy, October 29, 2009, Alexandria, VA.
 87. "Judaism and the Crisis of Humanism," Schusterman Jewish Studies Program, University of Texas, Austin, November 18, 2009.
 88. Response to Linda Radzik's *Making Amends: Atonement in Morality, Politics and*

- Law, Texas A&M University, February 4, 2010.
89. Keynote speaker, Honor Society in Religion, 'Against the current': Levinas, Judaism, and the Crisis of Humanism, Syracuse University, April 28, 2010.
 90. Keynote—"The Stirrings of a Stubborn and Difficult Freedom" Southwest Seminar in Continental Philosophy, University of New Mexico, May 28-29, 2010
 91. Plenary: "Levinas and the Politics of Education," "Lectures de Difficile Liberté" (Readings of Difficult Freedom), co hosted by *Société internationale de recherches Emmanuel* (SIREL, Paris) and the North American Levinas Society (NALS), Toulouse, France, July 5-9, 2010.
 92. Keynote speaker to inaugurate the Holocaust Memorial Social Action site, University of Denver, May 5-6, 2011.

EDITORIAL WORK AND SERVICE ON BOARDS:

Editorial board: *Journal of Textual Reasoning* (appointed 2002)
Levinas Studies: an Annual Review (appointed 2003)

Special Journal Issues:

- *Levinas and Rhetoric (Philosophy and Rhetoric)*, 38:2, Summer 2005.
- *Jewish Philosophy Today (Philosophy Today)*, Winter 2005.

Executive Board, North American Levinas Society, 2008-

Organization of Conferences

- Levinas Research Seminar (Penn State, 2000; 2003)
- The Future of Education (Penn State, 2001)
- Burnt Offerings: A day of Talmudic Learning (Penn State, 2004)
- "And God Created Woman": Levinas, Talmud, and Sexual Difference (Texas A&M 2011)
- Levinas Research Seminar (Texas A&M, 2011)
- North American Levinas Society (Texas A&M, 2011)

GRADUATE COMMITTEES:

Lauren Lemley (Ph.D, Communication)

Rebecca South (Ph.D, English)

Brittany Slatton (Ph.D, Sociology)

Theresa Survillion (Ph.D, Education)

Elizabeth Talafuse (Ph.D, English)

Michelle Johnson (MA, Education)

Anthony Pepitone (MA, Philosophy)

Carla Schuster (MA, English)

PROFESSIONAL DEVELOPMENT AND SERVICE:

Texas A&M University

Department

Philosophy

Curriculum Committee (2007-current)

Search Committee—Epistemology (2007-08)
Colloquium Committee (2009-)

Women's Studies

Director, Women's and Gender Studies
Program Review Committee (WGST)
Women's Faculty Network (ex officio)
Search Committee—Psychology and Women's Studies (2007-08)

College

Liberal Arts Council (2007-2008)
Diversity Committee (2007-2008)
Joint Appointment Oversight Committee (Chair) (2007-current)

Other

Faculty Advisor to Student Chapter of the National Organization for Women (2008-2009)

Penn State

Department Philosophy

Undergraduate Committee, July 2005-2006
Honors Advisor, Philosophy, July 2005-2006
Diversity Committee, April 2005-2006
Advisory Committee, Chair, (Philosophy) 2005-2006
Strategic Planning Committee, Chair (Philosophy) 2005
Faculty Search Committee for Medieval Philosophy, Philosophy Department, 2002-03.
Public Events Committee, Penn State Philosophy Dept., 2000-2001; 2002-04.

Jewish Studies

Strategic Planning Committee, Jewish Studies, 2003-2004
Scholarship Committee, Penn State Jewish Studies Program, Spring 2002; 2002-03.

College

Middle East Studies Committee, Penn State College of Liberal Arts, 2000-2006.

University

Facilitator for a book session for incoming first year students, Schreyer's Honors College, September, 2000; August 2002.

Profession

- Conference organizer, North American Levinas Society (2011 annual meeting at Texas A&M University, May 1-3, 2011).
- Tenure and Promotion external evaluator, Baylor University, University of

- Portland, Pomona College, Penn State University (Erie)
- Steering Committee, Theology and the Political, Consultation group of the American Academy of Religion (2007-)
- AAUP Committee on Professional Ethics, 2007-current
- Ad Hoc Committee of the American Philosophical Association to respond to problems in the profession, chaired by William Mann, executive director of the APA (Spring 2006).
- Secretary, PSU chapter of AAUP, December 2005-
- Founding member, PSU chapter of AAUP, December 2005
- Steering Committee, Theology and Continental Philosophy, American Academy of Religion, Fall 2004-
- Committee on Pre-College Teaching, American Philosophical Association, 2003-2006.
- Coordinator, fourth annual Levinas Research Seminar, Penn State University, February 16-17, 2003.
- Coordinator and Executive Director of the First Annual Levinas Circle, held at Penn State, April 28-29, 2000.

Other Service

- Faculty Advisor to Hillel, Washington College, Fall 1999
- Faculty Advisor to the Washington College Philosophical Society (student organization), Fall 1999-2000
- Co-advisor to the Washington College Philosophical Society (student organization), Spring 1999
- Ph.D. representative, University of Memphis, 1997-98 academic year.
- Student member of hiring committee, University of Memphis, 1995-96 academic year.
- M.A. representative, University of Memphis, 1994-95 academic year.
- Faculty advisor to the student women's organization, Salisbury State University, 1991--1993.
- Member of the "tugboat" committee to reform teacher education, Salisbury State University, Fall 1992.
- Writing Across the Curriculum participant, Salisbury State University, Spring 1991.

INTERVIEWS:

University of Oregon Today—cable network interview with the University of Oregon Humanities Center, Aired December 3, 2004.

PUBLIC ADRESSES:

"Moral Issues and the Philosophy for Children Program," Salisbury Unitarian Church, Salisbury, MD, November 10, 1991.

"Philosophy for Children and the Public Schools," Beth Israel Synagogue, Salisbury,

MD, October 21, 1990 and November 11, 1990.

OTHER ACADEMIC EMPLOYMENT:

1995-97 Adjunct Instructor, Department of Education, University of Memphis
1994-98 Graduate Assistant (teaching independently), Department of Philosophy,
University of Memphis
1993-94 Teaching Assistant (assisting a professor), Department of Philosophy,
University of Memphis
1990-93 Full-time Instructor, Department of Philosophy, Salisbury State University,
Salisbury, MD
1989-90 Adjunct Instructor, Department of Philosophy, Essex Community College,
Baltimore, MD
1988-90 Adjunct Assistant Professor, Department of History and Philosophy, University
of Baltimore, Baltimore, MD
1987-90 Adjunct Instructor, Department of Humanities, Dundalk Community College,
Dundalk, MD

PROFESSIONAL MEMBERSHIP:

American Academy of Religion
American Association of University Professors
American Philosophical Association
Association for Jewish Studies
Continental Philosophy in a Jewish Context (founding member)
Levinas Research Seminar (founding member)
National Association for Women's Studies
North American Levinas Society
Philosophy of Education Society
Rosenzweig Congress
Society for the Advancement of American Philosophy
Society for Phenomenology and Existential Philosophy

Courses Taught—1987-2010

First year/Sophomore

Introduction to Philosophy
Introduction to Philosophy of Education
Introduction to Women's Studies (Women's and Gender Studies)
Introduction to Ethics
Critical Thinking
Logic
Introduction to Philosophy and Feminism
Introduction to Gender Studies
Values in the Modern World

Junior/Senior

Foundations of Education (School of Education, University of Memphis)
Symbolic Logic
Philosophy of Education
Feminist Theory (WGST/Philosophy)
Women and Religion (WGST/Philosophy/Religious Studies/Sociology)
Ethics
Moral Issues
Business, Values, and Society
Social and Political Philosophy
Philosophy of Religion
Contemporary Issues in Religion
Ancient Philosophy
Senior Seminar: The Other
Ethics after the Holocaust (Jewish Studies)
Modern Jewish Thought and Philosophy (Jewish Studies)
First Year Seminar: Introduction to Judaism (Jewish Studies)
Honors Seminar: Representations of the Other
Existentialism and Phenomenology

Graduate Level

- Theories of Gender (Cross listed with English, Philosophy, and Women's and Gender Studies –WGST)
- Women and Religion (cross listed with Philosophy, WGST, Sociology, Religious Studies)
- Philosophy of Education/Philosophy for Children (College of Education, Salisbury State)
- Emmanuel Levinas: Immanence, Transcendence, and Sexual Difference
- Phenomenology
- Modern Jewish Philosophy (upper division undergraduate/graduate students enrolled)
- Philosophical Authors--Emmanuel Levinas: Humanism, Education, Politics (Spring 2011)